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ADAM FISHER, JR.
ATTORNEY AT LAW
MAR 10 1930

STATE OF SOUTH CAROLINA

County of GREENVILLE

MORTGAGE

MEMBER CO., INC.

1229

TO

SOUTH CAROLINA NATIONAL BANK

Received and properly indexed in RYC
and recorded in Book 1497

this 10th day of Mar. 19 80

Page 539

Greenville County, S. C.

James D. Sanderson
RMC

\$35,250.00

Lot 22 Stonegate Rd., The Cedars

RECORDED MAR 10 1930 at 12:20 P.M.

PERSONALLY appeared before me Julia E. Wynn and made

STATE OF SOUTH CAROLINA
GREENVILLE

1229

Signed, Sealed and Delivered
In the Presence of:

Julia E. Wynn

hundred and eighty

on this the 7th day of November in the Year of our Lord one thousand nine hundred and twenty

James Brewer and Stephen Brewer

IN WITNESS WHEREOF the said Mortgagee pursuant to authority contained in resolution of its board of directors has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized ed-

4487 4842

3/10/30

MEMBER CO., INC.
JAMES D. SANDERSON
RMC
1980

ADAM FISHER, JR.
ATTORNEY AT LAW
Julia E. Wynn